

What mela (*meeting*) would you call this today? Of the Father and the children. That also takes place in a lokik relationship, but what is the speciality of today's mela that doesn't take place anywhere else? There is, of course, the mela of souls and the Supreme Soul, but tell Baba something more alokik..

The speciality of this mela is that it is the only mela where you experience all relationships, as well as the love and attainments of all relationships, at the same time, from the One. It is not just the mela of the Father and the children, or of the Satguru and his followers, or of the obedient children who are to become equal to the Father. But, it is the alokik mela, in which you experience celebrating a meeting of all relationships at the same time with the One.

You will not find this uniqueness, or this speciality, anywhere else. In order to celebrate such a mela, all of you have come to the shore of the Ocean. Since you can have *all* attainments from *all* relationships, don't become content with the meeting and attainment of just one or two relationships. Those who become content with just a little are called devotees. The children have a right to all relationships and all attainments.

Souls who attain this right, and who are knowledgeable and yogi souls, are loved by the Father. Ask yourself: "Do I have love for such a Father? Have I become incorporeal, egoless, vice-less, a conqueror of attachment and an embodiment of remembrance like the Father?" What sign would be experienced in those who are to become embodiments of remembrance? They will constantly be embodiments of total power.

What is the easy method to become a conqueror of attachment? You are experienced in this, are you not? Constantly to see the Father in all relationships, and to see all attainments through all relationships in front of you. Since you experience all relationships and all attainments from One, what other relationships or other attainments could still remain? Do you not have the experience of breaking all attachments from many directions, and of connecting yourself to the One easily and naturally? If you still have attachment to someone else, this proves that you are not experiencing all relationships and all attainments.

Today, the Father will tell you about the heart-to-heart conversations, and the news of the meeting of the Father with the children. You have extra interest in listening to news, do you not? Now, within this news, look at where you are.

Firstly, Baba will tell you the news of amrit vela. Baba has already told you about the variety of postures and positions at amrit vela. Today, Baba will tell you something else. As soon as amrit vela begins, all the children everywhere make effort to dial the number, or they make effort to make a connection. Some children, because of having a clear line, are able to get a connection very quickly, whereas others spend their time in getting connected. Some children become disheartened, because they cannot connect with the number.

Some children dial the Father's number, but are connected to Maya in-between. Maya interferes in such a way that they are not able to break away their connection even when they

want to. Here, also, when you sometimes get connected to a wrong number, the other person does not put the phone down even when you ask them to. You would tell the other person to ring off, and the other person would tell you to ring off.

In the same way, Maya also breaks the connection of the weak children, and also causes them distress. There is a reason why she causes them distress. Because those children are under the influence of laziness and carelessness throughout the day, they pay very little attention. Maya also seeks revenge on such careless souls, at the time of their receiving blessings, by not allowing them to follow the Father's directions.

The scenes of such souls were very amazing. At amrit vela, their many forms are only visible for a short time. Sometimes, in order to seek co-operation from the Father, they put in requests with a lot of love. Sometimes, in order to please the Father, they remind the Father of his praise and his duty, by saying: "You are the merciful One.. You are the Almighty Authority.. You are the Bestower of Blessings.. You have come here only for the children", etcetera.

Sometimes, they become so forceful and distressed by Maya, that they try to use the weapons of all powers. Sometimes, they use the sword, and sometimes they place the shield in front of them. Although they are forceful, because of their not having the awareness of being obedient, faithful, and constant embodiments of remembrance, their force doesn't reach the target accurately. This scene is very amusing.

There are also some innocent children who are not able to tell the difference between Godly attainment and Maya. They consider sleep to be the stage of an embodiment of peace, or the seed stage. They consider the rest of a short sleep to be super-sensuous joy. In this way, many children show many different scenes.

However, the maharathi children are very few, even fewer than the number you have actually counted. You may think there are eight, but in the Father's list, there are even less than eight. Even now, the eight jewels are reaching the stage of becoming embodiments of all eight powers, and are creating a stage equal to the Father's in their thoughts, words, and deeds.

According to the drama, the eight jewels have received a special right from the Father in order to meet him. They do not need to connect with him through a number, because those souls have a constant connection. Only vice-less souls attain a wireless connection. The moment they have a thought, they are able to have a meeting. There are very few children who have this blessing. This is the scene of amrit vela.

BapDada has five types of queues in front of him throughout the day:

One queue is of those who put in different *requests*. Sometimes they put in a request for themselves, saying: "Give me some power, co-operate with me, open the lock of my intellect, give me courage, show me a method". Sometimes they put in requests for souls who have come into contact with them: "Open the lock on the intellect of my husband, or of such-and-such relation of mine". Sometimes, not seeing success in the service they've done, they put in a request for success in their service: "We will do the service and You grant us success.. Let my

pilgrimage of remembrance become constant and powerful.. This sanskar of mine should finish". Souls who put in many requests come in front of the Father in this way.

The second queue is of those who *complain*. Their language is: "Why is this like this? How will this happen? When and how will this happen? I want this, but why does it not happen? Why am I not able to stay in remembrance? Why do I not receive co-operation from my lokik and alokik family?" They have many such complaints: "Why do I have waste thoughts? Why is there the illness of the body? Why does my remembrance break?". The queue of such complaints is a long one.

Thirdly, some consider Baba Dada to be a *fortune* teller, and start a queue in front of him: "Will my illness finish? Will there be success in service? Will this particular relative of mine follow the path of knowledge? Will service expand in our town or our village? Will there be success in my interaction with others? Should I continue with this interaction, or should I break off this interaction? Should I do business, or get a job? Can I become a maharathi? Do You think I will become this?" They come to Baba with trivial household matters: "Will my mother-in-law's anger reduce? I am in bondage, so will my bondage ever break? Will I ever become free?" Some even ask: "Will I surrender myself totally? Will this desire of mine be fulfilled?" There is also a queue of such souls.

The fourth queue is of those who *complain* like this: "Why did You come at such a time when I have become so old, or now when I have a body that is ill? Why did You not awaken me earlier? Why did you awaken me so late? Why did You come in the land of Sindh? Why did the sisters from there emerge first? Why did you make me into a brother at the confluence age? Why was the system created of putting the Shaktis first? Was I meant to be in bondage even in my last birth? Why did I alone have such a karmic bondage? Why did you make me so poor that I am unable to co-operate with wealth? Why did I not have a part to meet Baba in the sakar form?" There is also a queue of those who hand in such complaints.

There is also a fifth queue which is now getting smaller. It is *of asking* for something in a *royal* way. They never use the word "mercy" or "blessings", but they still have that desire.

Did you hear how many types of queues there are? Each of you should check yourself, to see in how many queues you are standing? Nowadays, you have to stand in many queues in one day. In the same way, many children stand in these queues in front of BapDada throughout the day. Not only do they speak of these things to the avyakt or subtle form, but when Baba comes from the avyakt form to meet them in the corporeal form, they still continue to ask these little things.

Stabilise yourself in the stage of being master knowledge-full, and a master almighty authority, and all types of queues will finish, and there will then be queues of your subjects and devotees in front of each of you. How can that queue begin whilst you are still busy in these queues? Therefore, now stabilise yourself in your stage, and remove yourself from all these queues. Constantly use your time in staying in the deep love of celebrating a meeting with the Father, and remain absorbed in love, and then all of these things will finish.

Now, Baba will respond to all these requests and complaints at another time, so that there will be no need to ask these questions time and again and thereby waste your time. Achcha.

To such co-operative companions of BapDada who celebrate a meeting in a second, and are free from all types of queues... to those who fulfil all relationships with the one Father... to those who are embodiments of all attainments, and constantly stable in the stage of being completely ignorant of all desires... and to the children who are to become embodiments of the eight powers: BapDada's love, remembrance, good night, and namaste.